



# St. Philip Benizi Catholic Community

Order of Friar Servants of Mary

April 16, 2023

## PARISH OFFICE:

235 S. Pine Drive Fullerton, CA 92833  
Phone: (714) 871-3610 Fax: (714) 871-5827  
E-Mail: spbenizi@gmail.com Website: www.benizi.us

Faith Formation Office: (714) 870-0561  
St. Vincent de Paul Office: (714) 871-9317

## PARISH OFFICE HOURS HORARIO DE OFICINA

OFFICE CLOSED: Saturday and Sunday  
OFICINA CERRADA: Sábado y Domingo

CLOSED FOR LUNCH/  
CERRADO PARA EL ALMUERZO:  
12:00pm – 1:00pm

Monday / Lunes:	9:00 a.m. - 4:00 p.m.
Tuesday / Martes:	9:00 a.m. - 4:00 p.m.
Wednesday / Miércoles:	9:00 a.m. - 4:00 p.m.
Thursday / Jueves:	9:00 a.m. - 4:00 p.m.
Friday / Viernes:	9:00 a.m. - 4:00 p.m.

## MASS SCHEDULE

### Weekday Eucharist

Monday – Saturday: 8:30 a.m. (English)  
Martes y Jueves: 6:30 p.m. (Spanish)

### Sunday Eucharist

Vigil Saturday / *Sábado*: 5:00 p.m. (English)

### Sunday / Domingo:

8:30 a.m. (English)

10:30 a.m. (English)

12:30 p.m. (Español)

6:30 p.m. (Español)

4:30 p.m. (Indonesian) (2nd & 4th Sunday of the month)

### CONFESSIONS (Confesiones):

Monday, Wednesday & Saturday after 8:30 am Mass and  
Tuesday & Thursday after 6:30 pm Spanish Mass

Lunes, Miércoles y Sábados después de Misa de 8:30 am y  
Martes & Jueves después de Misa de 6:30 pm

*PASTOR: Rev. Dennis Kriz, O.S.M.*

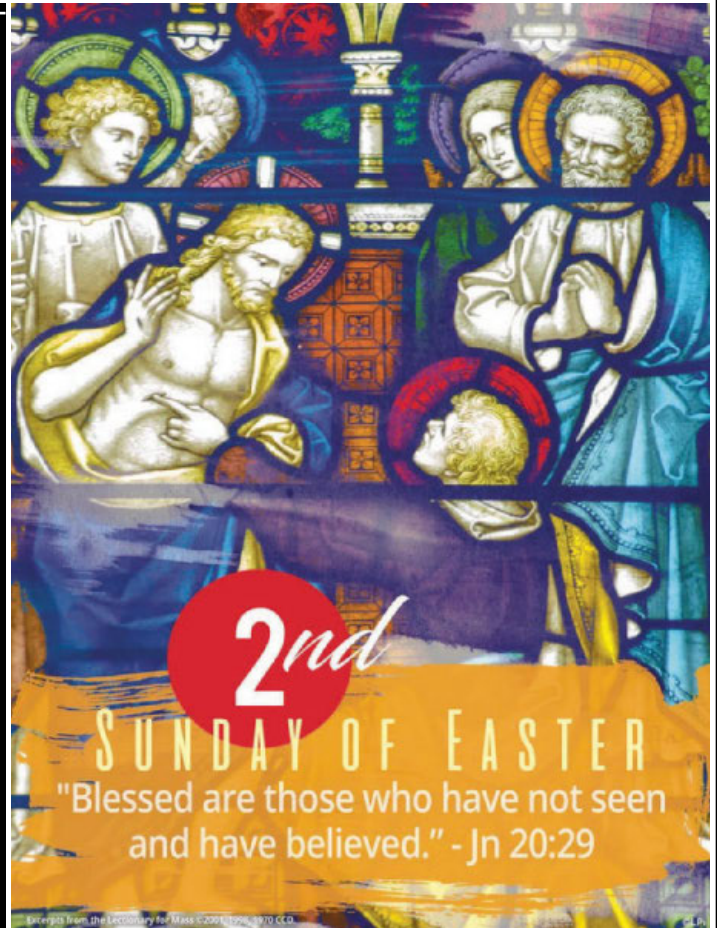
*PAROCHIAL VICAR: Rev. David Gallegos, O.S.M.*

*PAROCHIAL VICAR: Rev. Sebastian Mulu, O.S.M.*

*In Residence: Rev. Gerald Horan, O.S.M.*

*Deacon: Richard Glaudini Deacon: Richard Doubledee*

*Deacon: Jose Antonio Luna*



## PARISH MISSION STATEMENT

*We, the Catholic Community of St Philip Benizi, enriched by our cultural diversity, recognize, accept, and respond to the call to live the Gospel Message of Jesus Christ. We are nourished through Word and Sacrament, energized through participation in various ministries and social gatherings, and compassionately serve our brothers and sisters in need.*

## MISIÓN PARROQUIAL

*Nosotros, la Comunidad Católica de San Felipe Benizi, enriquecidos por nuestra diversidad cultural, reconocemos, aceptamos, y respondemos al llamado para vivir el Mensaje Evangélico de Nuestro Señor Jesucristo. Nos alimentamos con la Palabra de Dios y los sacramentos, nos energizamos a través de la participación en diversos ministerios y reuniones sociales, y con compasión servimos a nuestros hermanos y hermanas en necesidad.*

**PRAY FOR THE SICK**

**PRAYER REQUEST**

Pasqualina Evenson, Valeria Avila, David DuMoulin, Francine Weatherly, Jeanne Becker, Gary Mohler, Yuliana Eklemis, Rodrigo Mesa,

Connie Brinker, Ryan Mellano, Oscar Bocanegra, Angelina Iramategui, Clotilde Gonzalez, Oscar Armenta, Ofelia Urquiza, Fernando Tamayo Rescendiz, Adriana Robles, Edith Guaderrama, Mike Garibay, Jose Miguel Gustavo Garcia, Mike & Cindy Kendrick, Lorna Gona, Maria Elena Aguilar, Suzi Mellano, Laura Mendoza, Mercedes Robledo, Rosalina Rosete, Joyce Rosa Trujillo, Linda Whitaker, Joey Regullano, Armando Medina, Maria Dolores Zalazer, Sharon Pugh, Anna Betancour, Robert Segovia, Jema Ruiz-Velasco Garcia, Rogelio Castañeda, Hank King, Samuel Aguilar Castillo, Leticia Garcia Nunez, Rodolfo Aguilar Acosta, Dalia Aguilar, Anne Makhlof, Elizabeth Koscak, Tina Koscak, Anthony Barrilla, Mary Kester, Terry Garrity, Noemi Garcia, Christina Paquin, Alan Turnquist, Peggy & Jerry Moore, Olga Garcia, Eileen Chauvin, Jose Jimenez, Sara Guzman, Conrad Huyg, Elena Regullano, Gini Ortega, Miguel de Anda, Kathy Companelli, Socorro Sanchez, Amalio Guisar, Lucio Casas, Francine Montoya, Cynthia Rodriguez, Grace Ojeda, Deacon Fidel Rodriguez, Hayden Hull, Kathy Bohn, Zach Bassell, Margarita Enriquez, Joanna Enriquez, Pam Witt, Bernette Garza, Martha Zambrano, Araceli Moran, David Acuña Cota, Maria de Jesus Gil Rojas, Santiago Rodriguez, Raul Garcia, Raul Solis, Renee Jarecki, Glenn Vaudreuil, Joe Gutierrez, Leonarda Estrada, Heriberto Salcido, Leo Barretto, Katie Griffens, Horacio Quintana, Graciela Fernandez, Belona Abelgas, Dawn Abelgas, Ana Rosa Guzman, Emilia Lemus Delia, Margarita Perez Ugay, Humberto Garcia, Beatriz Garcia, Rocio Perez, Angelica Garcia, Joseph Villareal, Alex & Brenda de Anda, Melony Rodriguez, Jose Manuel Santaolya, Angelica Almonte, Cecilia Veluz, Ortega Family, Felix Enriques, Maria de Jesus Cardenas, Anthony Barrisela, Emmanuel Martinez, Socorro Pacheco, Karel & Vera Kriz, Melanie Rodriguez, Lahlee Sebastian, Rosemary Jaques, David Reams, Ramon Barretto, Jose Luis de la Torre, Almerinda DiFranco, Iris Alicea, Irene Herrera, Carlos Valdez, Maria de Jesus Silva, Benny Shields, Daniel Shields, Virgie Hidalgo, Maria de Jesus Gil, Karla Reade Luombardi, Sally Reade, Eduardo Garza, Maria Dominguez, Omar Dominguez, Mirna Dominguez, Julian Nungaray, Ernestina Eva Zavala, Anthony Chen, Leopoldo Silva, Jovita & Viviana, Bunny Bashford, Laura Gaitan, Mary Allen, Esmeralda Verry, Elizabeth Labus, George Laya, Dr. Michael Poliskie, Francisco Reynoso, Luciana Zermeno Garcia, Maria Garcia, Leticia Martinez, Doloros Tubbs, Paul Hess, Denise Buth, Ruth Brennan, Carlos Cedonio, Jesus Vasquez, Maria de Jesus Martin, Lizette Fallon, Elavio Sanchez, Lori Sanchez, Leticia Gonzalez, Brad Whilt, Carolina Houstin, Conchita Joaquin, Jimmy Sanchez, Bruce Johnson, Pedro Gonzalez, Terri Allred, Mary Allen, Teri Swindle, Larry Haraksin, Nadia Valenzuela, Rogelio Castaneda, Nelly Castaneda, Pat Porrazzo, Jackie Linsey, Sandy Woolsey, Bart Ballanger, Ofelia Urquiza, Presley Schmidt, Irene King, Bruce Johnson, Linda Fitzpatrick, Mike Clark, Ella Webb, Mary Garza, Pamela Leon, Jose Aguilar, Adrian Casillas, Mercedes Canarena, Lourdes Canarena, Rogelio Castaneda.

**PRAY FOR OUR DECEASED**

+Abelardo Raya Lemus +Jose Guadalupe Raya Ayala  
+Eileen Chauvin +Angel Varillas +Maria Hernandez

**WEEKEND COLLECTION**

St. Philip Benizi - Weekly Collection Report	
Easter Sunday April 8th & 9th, 2023	
	Amount
5:00 PM	\$2,186.00
8:30 AM	\$2,694.00
10:30 AM	\$2,413.00
12:30 PM	\$1,693.00
6:30 PM	\$487.00
<b>Mass Collections</b>	<b>\$9,473.00</b>
Sunday Collections - Dropped off at office	\$8,054.00
Debt Reduction	\$371.00
Indonesian Mass	\$2,016.00
St Vincent de Paul	\$125.00
Holy Thursday/Good Friday	\$2,780.00
Misc. (Mass intentions, Sacraments, Votive, Ministries)	\$5,959.00
Electronic Giving	\$4,531.00
<b>TOTAL COLLECTIONS</b>	<b>\$33,309.00</b>

**THANK YOU FOR YOUR GENEROSITY!**

**WEEKLY MASS SCHEDULE**



Monday, April 17

8:30 a.m. + Al Stensby

Tuesday, April 18

8:30 a.m. + Raymundo Ancog

6:30 p.m. + Catalina Oliva

Wednesday, April 19

8:30 a.m. + Hilde Havlecik

Thursday, April 20

8:30 a.m. + Johnny Mellano

6:30 p.m. Intention for Katherine Martinez

Friday, April 21

8:30 a.m. + John K. Lee

Saturday, April 22

8:30 a.m. + Filomena & Francisca Regullano

10:00 a.m. Private Baptism for The Woo Twins

2:00 p.m. Wedding Mass for Jose & Ariana Valdez

5:00 p.m. For Parishioners

Sunday, April 23

8:30 a.m. Intention for Brittany Haraksin

10:30 a.m. For Vocations

12:30 p.m. For Parishioners

6:30 p.m. For Vocations

**DONATE ONLINE**

Visit: our webpage at [www.benizi.us](http://www.benizi.us). Click on GIVE ONLINE and follow the indications on the following page. If you have any questions or need help you can always contact our new business manager, Luz Moreno at our Parish Office (714) 871-3610 on Monday and Wednesday or at her email [lmoreno@rcbo.org](mailto:lmoreno@rcbo.org) and she can help you get this done.



**PASTORS PONDERINGS**

Dear Parishioners,

And Happy Easter to you all! This Sunday, the 2<sup>nd</sup> Sunday of Easter or named by St. John Paul II as Divine Mercy Sunday, we close in fact the Octave of Easter. We will then continue to celebrate the Easter Season for six more weeks, closing with the celebration of the Solemnity of the Sending of the Holy Spirit or Pentecost.

However, this week, all week, we celebrated the Octave of Easter, and it is worth recalling why we do so:

In the conception of the Early Church and really the Mediterranean world at the time, important celebrations were to be celebrated for not just a day but for an entire week and a day more (so eight days or "an octave" of days) during which time was conceived as standing still. Every day during this past week was considered to be still (or another) Easter Sunday.

The Greeks indeed talked of two conceptions of time *Chronos* – the passing of time, and *Kairos* – a moment in time. So, during the Octave of Easter (and the Octaves of Christmas) though time passed *chronologically*, it also stood still in its *Kairos* moment.

And yes, there are important moments in our lives when time does feel like it stands still.

In our contemporary culture we express that "time standing still-ishness" in the smiling "freeze frames" at the end of television programs by which even in our contemporary culture we express the hope and belief that "all things (will) turn out well."

Photographs, with all our friends and relatives, at big events also express this "time standing still-ishness" of those key moments in our lives.

So, every year, we suspend time to celebrate Easter as an Octave of days and we remember just how important this day on which Jesus rose from the dead to assure that not even death, not even chronological time, has the final word on our lives, that the final word belongs to God.

And our God loves us and seeks to be merciful to us all.

Happy Easter and happy Divine Mercy Sunday to you all!

-- Fr. Dennis



**PENSAMIENTOS DE NUESTRO PARROCO**

Estimados feligreses,

¡Feliz Pascua a todos! Este domingo, II Domingo de Pascua o llamado por San Juan Pablo II Domingo de la Divina Misericordia, cerramos de hecho la Octava de Pascua. Continuaremos entonces celebrando el Tiempo Pascual durante seis semanas más, cerrando con la celebración de la Solemnidad del Envío del Espíritu Santo o Pentecostés.

Sin embargo, esta semana, toda la semana, celebramos la Octava de Pascua, y conviene recordar por qué lo hacemos:

En la concepción de la Iglesia primitiva y, en realidad, del mundo mediterráneo de la época, las celebraciones importantes debían celebrarse no sólo durante un día, sino durante toda una semana y un día más (por tanto, ocho días o "una octava" de días) durante los cuales el tiempo se concebía como detenido. Todos los días de esta última semana se consideraban todavía (u otro) Domingo de Pascua.

En efecto, los griegos hablaban de dos concepciones del tiempo Chronos - el paso del tiempo, y Kairos - un momento en el tiempo. Así, durante la Octava de Pascua (y las Octavas de Navidad) aunque el tiempo pasaba cronológicamente, también se detenía en su momento Kairos.

Y sí, hay momentos importantes en nuestras vidas en los que el tiempo parece detenerse.

En nuestra cultura contemporánea expresamos esa "sensación de que el tiempo se detiene" en los sonrientes "fotogramas congelados" del final de los programas de televisión, con los que incluso en nuestra cultura contemporánea expresamos la esperanza y la creencia de que "todas las cosas (saldrán) bien".

Las fotografías, con todos nuestros amigos y familiares, en los grandes acontecimientos también expresan este "tiempo detenido" de esos momentos clave de nuestras vidas.

Por eso, cada año, suspendemos el tiempo para celebrar la Pascua como una Octava de días y recordamos lo importante que es este día en el que Jesús resucitó de entre los muertos para asegurar que ni siquiera la muerte, ni siquiera el tiempo cronológico, tiene la última palabra sobre nuestras vidas, que la última palabra la tiene Dios. Y nuestro Dios nos ama y quiere ser misericordioso con todos nosotros.

¡Feliz Pascua y feliz Domingo de la Divina Misericordia a todos!

-- P. Dennis



**“ WELCOME ”** New Parish Visitor

We extend our hearts and hands in Christian hospitality to you. To begin communication with the parish office, please complete this form. You may send it by mail, or drop it in the collection basket. Please stop by the parish office to complete a registration form or if not we can also email one to you.

**Any questions give us a call at (714) 871-3610.**  
**Check us out at [www.benizi.us](http://www.benizi.us)**

HAVE YOU MOVED?  
PLEASE LET US KNOW.....

NAME: \_\_\_\_\_

PHONE: (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

ADDRESS: \_\_\_\_\_

EMAIL: \_\_\_\_\_



**FAITH FORMATION OFFICE**

**Office Hours / Horario de Oficina**  
Monday / Lunes, Tuesday / Martes, and  
Thursday / Jueves  
 From: 1:00PM to 6:00PM

**The office will be closed / La oficina estara cerrada**  
 Wednesday, Friday, Saturday and Sunday  
 Miercoles, Viernes, Sabado y Domingo

**FAITH FORMATION PROGRAM SCHEDULE**

**Family Catechesis Monday / Lunes**  
**English and Spanish**  
 4/17/23 5:30.m - 7:00pm

**Catechesis of the Good Shepherd (English)**  
 4/18/23 5:30pm-6:30pm Level 1 (3-6 years old)  
 5:00pm-6:30pm Level 2 (6-9 years old)

**OCIA (catechesis for unbaptized children**  
**7 years old and older)**  
 4/20/23 5:00pm-6:30pm

Family Catechesis Saturday / Sabado  
**First Communion Retreat (English and Spanish)**  
 4/22/23 9:00am-12:00pm

**OCIA**

**CATECHESIS FOR UNBAPTIZED ADULTS**  
**Unbaptized?**

If you are 18+ and interested in learning more about the Catholic faith, or if you know someone who is looking into becoming Catholic or perhaps need to be fully initiated (need sacraments of Confirmation and Eucharist) this process may be for you. In person meetings. Join us! We meet every Monday 7:00pm-8:30pm. For more information, please call Faith Formation Office at (714) 870-0561.

**CATEQUESIS PARA ADULTOS NO BAUTIZADOS**  
**¿No bautizado?**

Si es mayor de 18 años, y está interesado en recibir el sacramento del Bautismo o el Sacramento de la Confirmación y la Comunión, o conoce a alguien que desea recibirlos sacramentos, o tal vez, desee saber más sobre lo que significa ser católico, favor de llamar a la oficina de Formación en la Fe al: (714) 870-0561.

**ADULT SACRAMENTS /**  
**SACRAMENTOS PARA ADULTOS**

**English Class (18 years old and older)**  
 05/06/23 **9:30am-11:30am**

**Clases en español para la Confirmación**  
**y Primera comunión para Adultos.**  
 Todos los jueves 7:00pm-8:3pm

**MY DAILY DEVOTION TO**  
**OUR LADY OF SORROWS**



**The Servite Rosary**  
 Join us to pray the rosary for our wonderful priests, vocations, and Honor to Our Lady of Sorrows.  
Every Friday at  
8:00a.m. in the church

-----  
**La Corona de la Dolorosa**  
Todos los Viernes  
a las 6:30p.m.

**BAPTISM CLASSES**



Monthly Baptism classes begin in June. English class will be on the 3rd Saturday at 9am and Spanish class will be on the 4th Friday at 7pm. It is mandatory for parents and godparents to attend a Baptism class one month prior to the date of the Baptism. Pre-registration is required. Please call the parish office to register.

Las clases mensuales de bautismo comienzan en junio. La clase de inglés será el 3er sábado a las 9 am y la clase de español será el 4to viernes a las 7pm. Es obligatorio que los padres y padrinos asistan a una clase de Bautismo un mes antes de la fecha del Bautismo. Se requiere inscripción previa. Por favor llame a la oficina parroquial para registrarse.

**WEEKEND COLLECTION**

St. Philip Benizi - Weekly Collection Report		
Palm Sunday		
April 1st & 2nd, 2023		
		Amount
	5:00 PM	\$1,920.00
	8:30 AM	\$2,608.00
	10:30 AM	\$2,879.00
	12:30 PM	\$2,440.00
	6:30 PM	\$1,095.00
<b>Mass Collections</b>		<b>\$10,942.00</b>
Sunday Collections - Dropped off at office		\$1,972.00
Debt Reduction		\$101.00
Misc. (Mass intentions, Sacraments, Votive, Ministries)		\$2,399.00
Electronic Giving		\$1,304.00
<b>TOTAL COLLECTIONS</b>		<b>\$16,718.00</b>

**THANK YOU FOR YOUR GENEROSITY!**

**EASTER SEASON LUNCHEON FOR OUR BELOVED WIDOWS**



**WE CORDIALLY INVITE YOU TO ATTEND A JOYFUL EASTER SEASON GATHERING**

**WHEN:**

Tuesday, April 18<sup>h</sup> from Noon - 2 PM

**WHERE:**

Bible Study Room in the School Building

**WHAT:**

Lunch, Fellowship, Q & A, Bingo

**RSVP:**

Bev Doubledee - Call/Text

714-270-6896

by Sunday, April 16<sup>th</sup> please

**WOMAN'S COUNCIL**

*St. Philip Benizi Women's Council*

*cordially invites you to our General Meeting*

*"April in Paris"*

*Tuesday, April 25<sup>th</sup>*

*6:30 pm*

*Pro Sanctity Center*

*French Cuisine will be served*



*Fashionable Attire Is Requested.*

**EL RENACIMIENTO ESTÁ EN EL AIRE**

Renacimiento Eucarístico Nacional.



**REVIVAL'S IN THE AIR**

National Eucharistic Revival.



**MASS INTENTIONS 2023**



Since November 2022 our new calendar 2023 has been open for Mass Intentions. There's still plenty space available to request a mass intention for your loved ones, living or deceased. Come by the office to request your intention just for a \$10 dollars donation. Office is open from Monday through Friday from 9:00am to 12:00pm and 1:00pm to 4:00pm.

Desde Noviembre del 2022 nuestro nuevo calendario 2023 está abierto para Intenciones de Misa. Todavía hay mucho espacio disponible para solicitar una intención para sus seres queridos, vivos o fallecidos. Pase por la oficina para solicitar su intención solo por una donacion de \$10 dolares. La oficina esta abierta de Lunes a Viernes de 9:00am a 12:00pm y de 1:00pm a 4:00pm.



**RECOGNIZE GOD IN YOUR ORDINARY MOMENTS**

**The Doors We Lock**

As a child, and even for a while as a teenager, I experienced an enormous amount of anxiety whenever I went to confession. For so many years I feared it. For so many years I waited in the confession line trembling, feeling sick to my stomach.

In the upper room after Christ’s Passion and death, the anxiety of the disciples was so strong that they locked themselves away. But still Christ found a way into their midst. He would not be prevented from bringing mercy and hope to a place shrouded in despair. No door barred in a moment of fear could keep him out.

This is the genius of the sacrament of Reconciliation — and of all sacraments, really. Here we are, restricted in so many ways by an existence that is woefully physical. We feel fear, and our body reacts, just as we feel anger and our body reacts.

How can God deliver mercy to us in this flesh-bound state? Through that very flesh which can feel so confining. Through confession, which requires a physical action, and the physical participation not just of the penitent but of the priest.

I don’t know how or why my anxiety around the sacrament has lessened over the years. Sometimes, I still feel it come roaring back unexpectedly, and maybe one day it will come back to stay. It doesn’t surprise me: after all, I am in the flesh, and I will, as Peter says today, “suffer through various trials.” But in all of them Christ will find me. He will not be kept away.

*Let the house of Aaron say, “His mercy endures forever.” — Psalm 118:3*

©LPi

**RECONOCE A DIOS EN TUS MOMENTOS ORDINARIOS**

**Las Puertas que Cerramos**

De niña, e incluso durante un tiempo de adolescente, experimentaba una enorme cantidad de ansiedad cada vez que iba a confesarme. Durante muchos años lo temí. Durante muchos años esperé en la fila de la confesión temblando, sintiéndome enferma del estómago.

En el aposento alto después de la Pasión y muerte de Cristo, la ansiedad de los discípulos era tan fuerte que se encerraron. Pero aun así Cristo encontró un camino en medio de ellos. No se le impediría traer misericordia y esperanza a un lugar envuelto en desesperación. Ninguna puerta atrancada en un momento de miedo podría mantenerlo fuera.

Este es el genio del sacramento de la Reconciliación, y de todos los sacramentos, en realidad. Aquí estamos, restringidos de muchas maneras por una existencia lamentablemente física. Sentimos miedo y nuestro cuerpo reacciona, al igual que sentimos ira y nuestro cuerpo reacciona.

¿Cómo puede Dios darnos misericordia en este estado carnal? A través de esa misma carne que puede sentirse tan confinada. A través de la confesión, que requiere una acción física, y la participación física no sólo del penitente sino del sacerdote.

No sé cómo o por qué mi ansiedad en torno al sacramento ha disminuido con los años. A veces, todavía siento que regresa rugiendo inesperadamente, y tal vez algún día regrese para quedarse. No me sorprende: después de todo, estoy en la carne y, como dice Pedro hoy, “sufriré diversas pruebas.” Pero en todas ellas Cristo me encontrará. Él no se mantendrá alejado.

*Diga la casa de Aarón: “Su misericordia es eterna.” — Salmo 118:3*

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**SAINTS QUOTE**







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**WHY IS IT?**

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